



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

April 1, 2013

Mt. Adams Orchards Corporation
Attn: Don Gibson
PO Box 1588
Yakima, WA 98907-1588

RE: Water Right Change Application No. CS4-25155C@1 (KLIC-12-01)

In accordance with RCW 90.80.080 the Department of Ecology (Ecology) has reviewed the Record of Decision (ROD) and Report of Examination (ROE), and all comments, protests, objections and other relevant information submitted by the Klickitat County Water Conservancy Board (the Board) for the above referenced application for change.

Ecology **AFFIRMS** the decision of the Board. A summary table of the decision follows:

Summary of Department of Ecology's Final Order

MAXIMUM CFS	MAXIMUM GPM			MAXIMUM ACRE-FT/YR	TYPE OF USE, PERIOD OF USE		
0.7				191	Irrigation of 52 acres from May 1 to October 1.		
SOURCE White Salmon River				TRIBUTARY OF (IF SURFACE WATER) Columbia River			
AT A POINT LOCATED: PARCEL NO.	¼	¼	SECTION	TOWNSHIP	RANGE	WRIA	COUNTY
1) 03101000001600	NW	NE	10	03 N.	10 EWM	29	Klickitat
2) 03101000001600	NE	NW	10	03 N.	10 EWM	29	Klickitat
LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED AS APPROVED BY THE BOARD							

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In Section 10, T. 3 N., R. 10 E.W.M;

That part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ lying south of county road known as Powerhouse Road and west of state highway No. 14;

That part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying south of Powerhouse Road;

EXCEPT that part lying westerly of a line described as follows:

Beginning at the N $\frac{1}{4}$ corner of said Section 10, thence S87°53'09" E 212.50 along the N line of the section to the Point of Beginning of said line, thence S 00°35'24" W 714.89 feet, thence S 26°46'22" E 690.42 feet to the south line of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 10 and terminus of said line;

and EXCEPT that part lying northerly of a line described as follows:

Beginning at the N $\frac{1}{4}$ corner of said Section 10, thence S 87°53'09" E 212.50 along the N line of the section, thence S 00°35'24" W 230.00 feet to the Point of Beginning of said line, thence S87°53'09" E 405.66 feet to the county road and terminus of said line.

SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ lying west of state highway No. 14;

That part of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 10, T. 3 N., R. 10 E.W.M., lying E of a line beginning at a point in the S line of said tract 803.8 feet W of the SE corner of said tract; thence northerly to a point 752 feet W of the NE corner of said tract.

PARCEL NO.	$\frac{1}{4}$	$\frac{1}{4}$	SECTION	TOWNSHIP N.	RANGE
03101000000600			10	03	10 EWM

If you have any questions or concerns on the above information, please call Mark Dunbar, Department of Ecology, at (509) 575-2024.

YOUR RIGHT TO APPEAL

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this decision. The appeal process is governed by chapter 43.21B RCW and chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do the following within 30 days of the date of receipt of this decision:

- File your appeal and a copy of this decision with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this decision on Ecology in paper form - by mail or in person. (See addresses below.) E-mail is not accepted.

You must also comply with other applicable requirements in chapter 43.21B RCW and chapter 371-08 WAC.

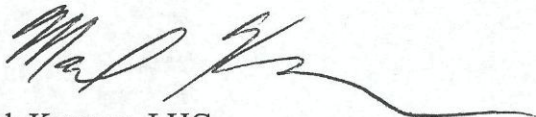
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ADDRESS AND LOCATION INFORMATION

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey WA 98503 Pollution Control Hearings Board 1111 Israel Road SW, Ste 301 Tumwater WA 98501	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia WA 98504-7608 Pollution Control Hearings Board PO Box 40903 Olympia WA 98504-0903

For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov>
To find laws and agency rules visit the Washington State Legislature Website: <http://www.leg.wa.gov/CodeReviser>

Sincerely,



Mark Kemner, LHG
Section Manager
Water Resources Program/CRO

MK/MD:ss
130402

Enclosure: Your Right To Be Heard

By Certified Mail: 7010 0290 0000 7131 2627

cc: Dave McClure, Klickitat County Conservancy Board
Philip Rigdon, Director Natural Resources Division Yakama Nation
Mark Dunbar, Department of Ecology, CRO (email/pdf)